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## **BIB DATA SHEET**

## **CONFIRMATION NO. 8862**

| SERIAL NUM   | BER  | FILING or<br>DATI |                    |             | CLASS                          | GRO | GROUP ART UNIT     |  | ATTORNEY DOCKET |                            |
|--|--|-------------------|--------------------|-------------|--------------------------------|-----|--------------------|--|-----------------|----------------------------|
| 09/337,33  | 0  | 06/21/1           | _                  |             | 370                            |     | 2617               |  | NOKIA.33US      |                            |
|  |  | RULI              | Ξ                  |             |                                |     |                    |  |                 |                            |
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| ** CONTINUING DATA **********************************  |  |                   |                    |             |                                |     |                    |  |                 |                            |
| ** FOREIGN APPLICATIONS ************************************   |  |                   |                    |             |                                |     |                    |  |                 |                            |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 07/19/1999   |  |                   |                    |             |                                |     |                    |  |                 |                            |
| Foreign Priority claimed Yes You No 35 USC 119(a-d) conditions met Yes You No Verified and /JEAN ALLAND GELIN/   |  |                   | ☐ Met af<br>Allowa | ter<br>ince | STATE OR<br>COUNTRY<br>FINLAND |     | SHEETS TOTAL CLAIR |  | MS              | INDEPENDENT<br>CLAIMS<br>4 |
| Acknowledged Examiner's Signature  |  | Initials          |                    |             |                                |     |                    |  |                 |                            |
| ADDRESS  BANNER & WITCOFF, LTD.  1100 13th STREET, N.W. SUITE 1200  WASHINGTON, DC 20005-4051 UNITED STATES  |  |                   |                    |             |                                |     |                    |  |                 |                            |
| TITLE  |  |                   |                    |             |                                |     |                    |  |                 |                            |
| MOBILITY WITHIN A PACKET-SWITCHED TELEPHONY NETWORK  |  |                   |                    |             |                                |     |                    |  |                 |                            |
|  |  |                   |                    |             |                                |     | ☐ All Fees         |  |                 |                            |
|  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT    1.16 Fees (Filing)   1.17 Fees (Processing Ext. of time)   1.17 Fees (Processing Ext. of time)   1.18 Fees (Processing Ext. of time)   1.19 Fees (Processing Ext. of time)   1 |                   |                    |             |                                |     |                    |  |                 |                            |
|  |  |                   |                    |             |                                |     |                    |  |                 |                            |
| 2238   | No for following:  |                   |                    |             |                                |     | 1.18 Fees (Issue)  |  |                 |                            |
| Other  |  |                   |                    |             |                                |     |                    |  |                 |                            |
| ☐ Credit   |  |                   |                    |             |                                |     |                    |  |                 |                            |
|  |  |                   |                    |             |                                |     |                    |  |                 |                            |